From: Flahive, Katie

To: Henning, Alan; Rueda, Helen; Parry, Roberta

Sent: 6/18/2014 12:07:34 PM

Subject: RE: Ag Letters for CZARA review
Attachments: Coded Public Comments FLAHIVE.xlsx

MAILING ADDRESS:

U.S. Environmental Protection Agency Mail Code 4503T 1200 Pennsylvania Ave., NW Washington, D.C. 20460

OFFICE LOCATION:

Room 7330J 1301 Constitution Ave., NW Washington, D.C. 20004 202-566-1206 FAX: 566-1437

From: Henning, Alan

Sent: Tuesday, June 03, 2014 12:49 PM

To: Rueda, Helen; Flahive, Katie; Parry, Roberta

Subject: Ag Letters for CZARA review

Helen, Katie and Roberta,

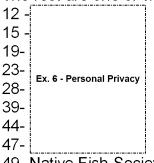
I took a quick look at each Ag comment letter (identified in the spreadsheet) and based on its size and complexity (again, a very quick review), I've divided the letters up for review.

Helen and Katie, you will have two very difficult and comprehensive letters to review plus 12 fairly simple ones. Your letters are:

57 - NWEA - very big and very difficult

56 - Rogue River Keeper - also very big

The rest are one or two page letters generally:



49- Native Fish Society

51- Shell fish program - Alex Manderono

72- Ex. 6 - Personal Privacy

74-Tillamook Bay

Roberta and I will review the following:

54 - Beyond Toxics

ED_454-000321499 EPA-6822_023781

55- Ex. 6 - Personal Privacy

58- Oregon Wild

60 - Socially Responsible Ag Program

65- Water Watch of Oregon

64, 66, 68 - The same letter from three different individuals

71- Several Associations

73-Fresh Water Trust

78- Oregon Environmental Council

80-Oregon Association of Clean Water Agencies plus others

81- Ex. 6 - Personal Privacy

83- Audubon Society

84-Oregon Association of Nurseries

Please feel free to connect with each other if you have questions/concerns regarding issues you find during the review. I will set up a check-in schedule for us to get together to discuss how things are going. I am still working on the "Framework for Review". With any luck I will get it done today.

Feel free to contact me anytime you have questions.

Again, thanks so much for helping out with this review.

Alan 541-687-7360